

# Children's Literature Council of Southern California Children's Book Awards Submission Form

Note: Please enclose this form with each book submitted for consideration  
Please submit all titles by: **March 1, 2009** to

**Shana Johnson, Chair  
CLC Awards Committee  
Santa Monica Public Library  
601 Santa Monica Blvd.  
Santa Monica, CA 90401**

**Title:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Type of Book:**

- |                    |                              |
|--------------------|------------------------------|
| _____ Non-Fiction  | _____ Fiction, Middle Grades |
| _____ Picture Book | _____ Fiction, YA            |
| _____ Easy-to-Read | _____ Folklore/Legend        |
| _____ Poetry       |                              |

**Author/Author's Place of Residence\*:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Note: \*Southern California is defined as San Luis Obispo, Kern, and San Bernardino counties and points south, including Los Angeles, Orange, and San Diego counties.